

# Grasso Tech Shooting Program at the Quaker Hill Rod & Gun Club Permission Slip 2023-2024 Season

As the Parent/Legal guardian of \_\_\_\_\_, I give him/her permission to participate in the program from: October 3, 2023 to: March 15, 2024 and use any equipment and transportation provided, without holding the club or coaches liable for any accidental injury or bodily harm.

**The Undersigned waives any and all rights and claims for damages, losses, demands and any other actions, which exist or which may arise against Quaker Hill Rod and Gun Club, (including, but not limited to any and all injuries, damages or illnesses suffered by the Undersigned or the Undersigned's property), which may, in any way whatsoever, arise out of, be related to or be connected with discharging firearms, the Premises, including any latent defect in the premises; the Undersigned's presence on or use of Premises; the Undersigned's property (whether or not entrusted to Quaker Hill Rod and Gun Club); Quaker Hill Rod and Gun Club shall not be liable for, and the Undersigned, hereby expressly releases Quaker Hill Rod and Gun Club from any and all such claims.**

The Undersigned hereby expressly assumes the risk of entering the Premises and taking part in activities on the Premises which include observing individuals discharging firearms; and/or the use of the club facilities.

Jr. Shooter's Name: \_\_\_\_\_

Jr. Date of Birth: \_\_\_\_\_

Father's Name: \_\_\_\_\_

Mother's Name: \_\_\_\_\_

Guardian (if applicable): \_\_\_\_\_

Parent/Guardian E-Mail: \_\_\_\_\_

Jr. Shooter Email (if applicable): \_\_\_\_\_

Home Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Emergency Contact(s)

Contact Numbers

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date